

Contract Award
RFP #061015

FORM D



Formal Offering of Proposal
(To be completed Only by Proposer)

FLEET-RELATED MAINTENANCE EQUIPMENT, SUPPLIES, SERVICES, AND INVENTORY MANAGEMENT SOLUTIONS

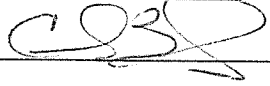
In compliance with the Request for Proposal (RFP) for FLEET-RELATED MAINTENANCE EQUIPMENT, SUPPLIES, SERVICES, AND INVENTORY MANAGEMENT SOLUTIONS, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Vehicle Service Group, LLC./Rotary Lift
Company Name: _____ Date: June 09, 2015

Company Address: 2700 Lanier Dr.

City: Madison State: IN Zip: 47250

Contact Person: Christine Bilz Title: Government Sales Leader

Authorized Signature (ink only):  Christine Bilz
(Name printed or typed)



Contract Acceptance and Award

(To be completed only by NJPA)

NJPA #061015 FLEET-RELATED MAINTENANCE EQUIPMENT, SUPPLIES, SERVICES, AND INVENTORY MANAGEMENT SOLUTIONS

Vehicle Service Group, LLC/Rotary Lift

Proposer's full legal name

Your proposal is hereby accepted and awarded, subject to the amendment contained in this Acceptance and Award. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

Amendment In consideration of this contract award, Vehicle Service Group, LLC/Rotary Lift agrees to increase the quarterly administrative fee paid to NJPA from .75% to 1.0%.

The effective start date of the Contract will be July 21st, 2015 and continue for four years from the board award date. This contract has the consideration of a fifth year renewal option at the discretion of NJPA.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature:

NJPA Executive Director

Dr. Chad Coquette

(Name printed or typed)

Awarded this 21 day of July, 2015 NJPA Contract Number #061015-RRL

NJPA Authorized signature:

NJPA Board Member

Scott Veronen

(Name printed or typed)

Executed this 21st day of July, 2015 NJPA Contract Number #061015-RRL

Proposer hereby accepts contract award including all accepted exceptions and NJPA clarifications identified on FORM C.

Vendor Name Vehicle Service Group, LLC./Rotary Lift

Vendor Authorized signature:

Christine Bilz

(Name printed or typed)

Title: Government Sales Leader

Executed this 23rd day of July, 2015 NJPA Contract Number #061015-RRL

NJPA AWARDED CONTRACT

NJPA VENDOR CONTRACT SUMMARY – Rotary Lift

DATE July 21, 2015	RFP # 061015
AWARDED CONTRACT NUMBER 061015-RRL	NJPA RFP TITLE & CATEGORY Fleet-Related Maintenance Equipment, Supplies, Services, and Inventory Management Solutions
CONTRACT PERIOD July 21, 2015 – July 21, 2019	PRICING MODEL Discount off list
DESCRIPTION Hydraulic light duty/heavy duty vehicle lifts and special tools.	
VENDOR NAME AND ADDRESS Vehicle Service Group, LLC./Rotary Lift 2700 Lanier Dr. Madison, IN 47250 www.rotarylif.com	VENDOR CONTACT Christine Bilz Government Sales Leader 800-445-5438 x5518 bliz@rotarylif.com

NJPA CONTRACTS CONSIST OF THE FOLLOWING DOCUMENTS “Contract” as used herein shall mean this RFP, pricing, and fully executed forms P, C, D and E (“Acceptance and Award”) with final terms and conditions. <u>Request for Proposal (RFP)</u> <u>Contract Acceptance & Award</u> Forms P and C - Available upon request from the NJPA Contract Manager	RELATED CONTRACT DOCUMENTATION <u>Proposal Evaluation</u> <u>Proposal Opening Witness Page</u> <u>Affidavit of Advertisement</u> <u>Evaluation Committee Comment & Review</u> <u>Board Minutes</u>
DOCUMENTATION OF CONTRACT MAINTENANCE	ADDITIONAL INFORMATION:

NJPA INFORMATION

NJPA CONTACT Andy Campbell	TITLE Contract Manager
PHONE 218-895-4145	EMAIL andy.campbell@njpacoop.org
ADDRESS 202 12th Street NE, P.O. Box 219, Staples, MN 56479	WEBSITE www.njpacoop.org

National Joint Powers Alliance®

Contract Purchasing Department

