

## BUDGET ADVISORY COMMITTEE (BAC) NOMINATION INFORMATION

The Mt. Diablo Unified School District seeks nominees to serve on the newly reconstituted 16-member Budget Advisory Committee (approved by the Board on April 22, 2013.) Members will serve three years, with the first term expiring three years from the calendar year in which the member began. Board appointees must live within District boundaries though unit members and other designated representatives listed below do not have to live within district boundaries. The purpose of the Budget Advisory Committee is to:

- Understand the budget development process;
- Discover how the budget is the reflection of the District's educational programs;
- Articulate the components of the District's budget to constituents; and
- Provide input on budget enhancements and reductions.

The committee will serve in an advisory capacity to Superintendent Dr. Adam Clark. Executive Director of Budget & Fiscal Services, Nancy Chen, will serve as the committee's ex-officio chair. The composition of its membership will be as follows: **5** District parents/community members appointed by the Board; **6** reps from employee bargaining groups/associations and **1** rep from each of the following District committees: Community Advisory (CAC), English Language Learner Advisory (DELAC), Measure A Advisory, and Measure C Oversight.

It is expected that the committee will meet 6 times per year. The meeting schedule shall be determined by the membership.

Potential members should submit this form to Gustavo Aguilera at the District Office: 1936 Carlotta Drive, Concord, 94519 or email [aguilerag@mdusd.org](mailto:aguilerag@mdusd.org).

Name: Joanne Durkee

Address: [REDACTED]

Phone: [REDACTED]

Email: [REDACTED] net

**Check the Category the nominee will represent:**

☐

**Board Appointee - Parent**

Child's school attendance area:

☒

**Board Appointee - Community Member**

High school attendance area of choice:

☐

**Member, employee bargaining unit/association**

Unit/association name:

☐

**Resident, District municipality**

Municipality name:

☐

**Member, District committee**

Committee name:

Nominated by: Name

[REDACTED]

Affiliation **Trustee**

Signature

Date

**April 29, 2025**