

REQUEST FOR FIELD TRIP

RECEIVED  
JAN 05 2015

DATE: 11/3/2014 REQUIRES BOARD APPROVAL? Yes No

TO: Chris Holleran  
Assistant Superintendent High Schools

FROM: Debbie Allen 3434  
Teacher's Name (Print Legibly) Extension

Mt. Diablo High  
School Name

Date of Trip: April 6 - April 9, 2015

Destination: Disneyland, Anaheim CA

Trip is Funded by: WTA Grant, Students + student body fundraising

Purpose of Trip (Detail How the Trip is tied to the Curriculum)

Participate in the Youth Education Series Leadership  
Observe & participate in California's #1 Tourist attraction

Classes Participating: Serendipity

# of Students Attending 34 \*\* # of Adults Attending 4 \*\*

\*\* Please attach the list of students and adult chaperones attending.

Names of Certificated Staff attending:

Debbie Allen  
Kevin Fuller

**If your trip is out of state or overnight, it must be approved by the Board. In order to accomplish this, please provide all trip details at least 6 weeks in advance so our Department can prepare a docket for the next board meeting.**

Please check here to indicate you have collected High School Permission Slips and that a copy will be kept in your school office.

Please check here to indicate all students interested are allowed to participate; even if they cannot pay\*\*\*

[Signature] 1/5/15 Pending Bd. approval [Signature] 1/2/15  
Principal's Approval Date Assistant Superintendent's Approval

Please return form to: \_\_\_\_\_

Teachers Please Note: Secondary field trip requests (originals, no faxes) are to be approved by Donna Campbell, Assistant Superintendent, at least 10 school days prior to the field trip date. Your school will need a copy of the approved request in order for you to take your field trip. Schools are to keep a site copy of the approved request on file for their records.

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### FIELD TRIP PROPOSAL Mt. Diablo High School 2014-2015

To: Ms. Heather Fontanilla, V.P. in charge of curriculum Today's Date: 11/3/2014  
 From: Debbie Allen Home Phone # 925 305 7981 Sub required? No  
 Day of trip: Thurs. \*(Tu./Wed./Th.) \*No Monday's or Friday's without prior Admin approval  
 Date of Trip: 11/9/2014 \*(NO Times during blackout days. Please check school calendar first.)  
 Destination w/Full Address: 1700 S. Harbor Blvd Anaheim  
 Destination Phone # 925 305 7981  
 No. of Students: 34 No. of Teachers: 3 No. of Other Adults:     No. of Buses: 1  
 No. of students with special needs: 0 Students with special needs must be accommodated on field trips. Accommodations: 0

**TIME SCHEDULE:**

|                                    |                                      |
|------------------------------------|--------------------------------------|
| Leave MDHS: <u>7:00 AM</u>         | Arrive @ Destination: <u>1:00 pm</u> |
| Leave Destinations: <u>8:00 AM</u> | Arrive @ MDHS: <u>5:00 pm</u>        |

Contact Phone # while on trip: 925 305-7981

**MEANS OF TRANSPORTAION: (CHECK BELOW) \*NO Rental Vehicles\***

|   |  |
|---|--|
| No. of Buses Required: <u>Charter Bus</u> | Public Transportation / BART: <u>   </u> |
| Use Private Vehicle(s): <u>   </u>        | Walking: <u>   </u>                      |

**CURRICULAR INFORMATION: (Complete all boxes for approval)**

|  |  |
|--|--|
| Grade/Class/Organization: <u>12th Serendipity</u>  | Department Chair Signature: <u>   </u> |
| Purpose of Trip: <u>To experience &amp; observe the Cal. #1 Tourist Attractions</u>  |  |
| Objectives: <u>Leadership Disney YES Program</u>   |  |
| Cite Specific Educational STANDARDS aligned:<br><u>HTR-C7.0, C9.0, C10.0, C9.0, C12.0</u><br><u>Anchor - 7.0, 5.0, 2.0</u> |  |
| Preparation of Students: <u>Photos, written reflections, interviews, team building</u>                                     |  |
| Evaluation Procedures: <u>written reflection in portfolio</u>  |  |

**PAYMENT FOR FIELD TRIP:**

|                         |   |                             |   |
|-------------------------|---|-----------------------------|---|
| Instructional Funds     | % | \$                          | Substitute: N/A   |
| Student Pay             | % | \$ <u>2.50<sup>00</sup></u> | Paid Substitute: \$   |
| Other: Registration fee | % | \$ 75-                      | Coverage within Department (specify with who and what period) |
| <u>Transportation</u>   |   | <u>1 HTA Grant</u>          |   |

For use by Curriculum Vice Principle: Initial approval: 355-2838 Not approved Pending Bd approval  
 Final approval:     Not approved:    

Not approved for the following reasons: